BLANKET PURCHASE ORDER STATE OF MARYLAND

******* STATE OF MARYLAND **********

PRINT DATE: 08/05/16 **BPO NO:** 001B6400249 **PAGE:** 01

SHIP TO:

AS SPECIFIED ON INDIVIDUAL ORDERS

VENDOR ID:

IRVIN H HAHN COMPANY INC

1830 WORCESTER STREET

BALTIMORE, MD

(410)685-6337 **REFER QUESTIONS TO:**

IRIS LESTER BELL (410) 767-4612

IRIS.LESTER@MARYLAND.GOV

DISCOUNT TERMS: . ITB: 001IT819978 **EXPR DATE:** 11/16/18 NET 30 DAY

> **POST DATE:** 12/08/15 .00 **CONTRACT AMOUNT:**

TERMS:

ARTICLES HEREIN ARE EXEMPT FROM MARYLAND SALES AND USE TAXES BY EXEMPTION CERTIFICATE NUMBER 3000256-3 AND FROM FEDERAL EXCISE TAXES BY EXEMPTION NUMBER 52-73-0358K. IT IS THE VENDOR'S RESPONSIBILITY TO ADVISE COMMON CARRIERS THAT AGENCIES OF THE STATE OF MARYLAND ARE EXEMPT FROM TRANSPORTATION TAX.

> AGENCY BLANKET PURCHASE ORDER FOR NAME BADGES AND PINS

21230

FOR

DEPARTMENT OF PUBLIC SAFETY AND CORRECTIONS

001IT819978/MDDGS31022152

CONTRACT TERM: DECEMBER 15, 2015 THROUGH DECEMBER 15, 2018 (3 YEARS)

THIS CONTRACT MAY BE RENEWED FOR TWO (2), ONE (1) YEAR RENEWAL OPTION. NO PRICE ESCALATION WILL BE ALLOWED.

THIS CONTRACT IS SUBJECT TO THE TERMS AND CONDITIONS OF CONTRACTS OVER \$25,000.00

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LINE # STATE ITEM ID U/M UNIT COST _____

0001 08015-357030 EA 26.0000

BADGE WITH FOUR (4) PANELS FOR DIVISION OF CORRECTION. "MARYLAND" IN 1/8" HIGH LETTERS (TOP PANEL); DIVISION OF CORRECTION ON LOWER PANEL IN DIE. EAGLE PANEL HAND LETTERED, 2/16" HIGH, WITH WIDTH DICTATED BY NUMBER OF LETTERS IN THE REQUESTED TITLE. SPECIFIEDTITLES COULD BE, BUT ARE NOT LIMITED TO:

SERGEANT - OFFICER LIEUTENANT - WARDEN

CAPTAIN - ASSISTANT WARDEN
MAJOR - SECURITY CHIEF

THE NUMBER TAB MUST ACCOMODATE UP TO FOUR (4) NUMBERS WHICH ARE 2/16" HIGH. THE NUMBER SEQUENCE WILL BE PROVIDED BY THE DIVISION ON EACH ORDER.

SIZE: 2 7/16" HIGH BY 1 25/32" WIDE.

MATERIAL: 16 GAUGE (.051" THICK) 70-30 YELLOW BRASS, GOLD PLATE FINISH BADGE BACKGROUND IS MEDIUM FINE MATTE. ALL PANELS, SMOOTH OUTLINE, AND BADGE EDGES ARE TO BE HARD BUFFED AND POLISHED, BURR FREE.

FASTENERS: NICKEL SILVER BY B.A. BALLOU OR DEPARTMENT APPROVED EQUIVALENT AND HARD SILVER SOLDERED.

- PIN N-38, 2" LONG
- JOINT N-37
- SIDE OPENING SAFETY CATCH N-62

FINISH: 22-24K GOLD ELECTROPLATED OVER BRASS MATERIAL.

ALL THE LETTERS AND NUMBERS ON THE BADGE ARE TO BE FILLED WITH SOFT, BLACK ENAMEL.

ALL LETTERING ON THE BADGE TO BE IN CAPITAL LETTERS.

0002 08015-000000 PR 4.0000

LT. BAR, CAPT. BAR & MJR. LEAF - SMALL SIZES. (GOLD FINISH)

FASTENERS: TWO (2) NICKEL/SILVER CLUTCH POSTS (.0312" LONG) HARD SILVER SOLDERED TO THE BACK OF THE INSIGNIA WITH B-36 CLUTCH GRIPPERS ASSEMBLED TO THE POSTS.

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FINISH: 22-25K GOLD ELECTROPLATED DIRECTLY OVER THE BRASS MATERIAL AFTER BUFFING AND POLISHING, BURR FREE.

0003 08015-000000

EA

6.0000

TIE TAC INSIGNA WITH THE DEPARTMENT OF PUBLIC SAFETY & CORRECTIONAL SEAL. FASTENERS SHALL BE ONE (1) NICKEL/SILVER CLUTCH POSTS, .0312" LONG, HARD SILVER SOLDERED TO THE BACK OF THE INSIGNIA WITH B-36 CLUTCH GRIPPERS ASSEMBLED TO POSTS.

0004 08015

PR

6.0000

COI, COII, COIII - SMALL SIZES. (GOLD FINISH)

FASTENERS: TWO (2) NICKEL/SILVER CLUTCH POSTS (.0312" LONG) HARD SILVER SOLDERED TO THE BACK OF THE INSIGNIA WITH B-36 CLUTCH GRIPPERS ASSEMBLED TO THE POSTS.

FINISH: 22-25K GOLD ELECTROPLATED DIRECTLY OVER THE BRASS MATERIAL AFTER BUFFING AND POLISHING, BURR FREE.

0005 08015-000000

PR

8.0000

LT. BAR, CAPT. BAR & MJR. LEAF - LARGE SIZES. (GOLD FINISH)

FASTENERS: TWO (2) NICKEL/SILVER CLUTCH POSTS (.0312" LONG) HARD SILVER SOLDERED TO THE BACK OF THE INSIGNIA WITH B-36 CLUTCH GRIPPERS ASSEMBLED TO THE POSTS.

FINISH: 22-25K GOLD ELECTROPLATED DIRECTLY OVER THE BRASS MATERIAL AFTER BUFFING AND POLISHING, BURR FREE.

_____END OF ITEM LIST _____

THIS PROCUREMENT WAS CONDUCTED AS A COMPETITIVE SEALED BID. THE AWARD WAS MADE TO THE LOWEST RESPONSIVE AND RESPONSIBLE BIDDER (BASIS FOR AWARD).

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STATE OF MARYLAND				
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TERMS (cont'd):				
VENDOR MUST INCLUDE THE 9-DI- INVOICES. FAILURE TO DO SO				
ALL PRODUCTS USED IN PACKING SHIPMENT OF COMMODITIES ARE	TO BE MADE OF			
AND/OR BIODEGRADABLE MATERIA	LS.			
* * *	**** LAST PA	GE *******		

AUTHORIZED BY: _____ DATE: _____