\*\*\*\*\*\*\* STATE OF MARYLAND \*\*\*\*\*\*\*\*\*\*

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SHIP TO:

AS SPECIFIED ON INDIVIDUAL ORDERS

**VENDOR ID:** 

GALLS

1340 RUSSELL CAVE RD

LEXINGTON, KY

(859 ) 266 – 7227

**REFER QUESTIONS TO:** 

ALLEGRA DAYE (410 )767-4032

ALLEGRA.DAYE1@MARYLAND.GOV

ITB: 001IT820221 EXPR DATE: 02/28/19 DISCOUNT TERMS: . NET 30 DAY

POST DATE: 03/18/16 CONTRACT AMOUNT: .00

### TERMS:

ARTICLES HEREIN ARE EXEMPT FROM MARYLAND SALES AND USE TAXES BY EXEMPTION CERTIFICATE NUMBER 3000256-3 AND FROM FEDERAL EXCISE TAXES BY EXEMPTION NUMBER 52-73-0358K. IT IS THE VENDOR'S RESPONSIBILITY TO ADVISE COMMON CARRIERS THAT AGENCIES OF THE STATE OF MARYLAND ARE EXEMPT FROM TRANSPORTATION TAX.

\* FOR

40505-3114

STATEWIDE CONTRACT FOR MARYLAND STATE AND LOCAL GOVERNMENT AGENCIES.

CONTRACT PERIOD: MARCH 1, 2016 THROUGH FEBRUARY 28, 2019 THREE (3) YEARS.

THE STATE HAS THE UNILATERAL OPTION TO RENEW THIS CONTRACT FOR TWO (2) ONE (1) YEAR RENEWAL OPTIONS AT THE SAME TERMS AND CONDITIONS.

OPTION YEAR 1 - MARCH 1, 2019 THROUGH FEBRUARY 28, 2020 OPTION YEAR 2 - MARCH 1, 2020 THROUGH FEBRUARY 28, 2021

VENDOR : GALLS, LLC VENDOR CONTACT: RON COURTNEY

VENDOR NUMBER: 800-876-4242 EXT. 2366

VENDOR FAX : 877-914-2557

VENDOR E-MAIL : COURTNEY-RON@GALLS.COM

DELIVERY:

PRODUCT TO BE DELIVERED TO ANY REQUESTING STATE OR LOCAL AGENCY

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TERMS (cont'd):

THROUGH OUT THE STATE OF MARYLAND.

UNITS SHALL BE DELIVERED FULLY ASSEMBLED, COMPLETELY SERVICED AND READY FOR OPERATION.

#### **DELIVERY:**

PRODUCT TO BE DELIVERED TO ANY REQUESTING STATE OR LOCAL AGENCY THROUGH OUT THE STATE OF MARYLAND.

UNITS SHALL BE DELIVERED FULLY ASSEMBLED, COMPLETELY SERVICED AND READY FOR OPERATION.

VENDOR MUST INCLUDE THE 9-DIGIT ZIP CODE OF COMPANY ADDRESS ON ALL INVOICES.

THIS BLANKET PURCHASE ORDER IS FOR NEW PRODUCTS/EQUIPMENT WHICH MUST BE FREE FROM DEFECTS. USED, REFURBISHED OR REMANUFACTURED PRODUCTS/EQUIPMENT WILL NOT BE ACCEPTED OR CONSIDERED UNLESS OTHERWISE INDICATED HEREIN.

PURCHASES BY OTHER ENTITIES - INDEFINITE QUANTITY CONTRACTS: THIS PROVISION APPLIES TO INDEFINITE QUANTITY CONTRACTS. PURSUANT TO ARTICLE 41, SECTION 18-201 OF THE ANNOTATED CODE OF MARYLAND, EXCEPT AS PROVIDED IN (B) THE FOLLOWING ENTITIES MAY PURCHASE MATERIALS, SUPPLIES, AND EQUIPMENT UNDER THIS CONTRACT:

- (1) A COUNTY OR BALTIMORE CITY;
- (2) A MUNICIPAL CORPORATION;
- (3) A GOVERNMENTAL AGENCY IN THE STATE;
- (4) A PUBLIC OR QUASI-PUBLIC AGENCY THAT:
- (I) RECEIVES STATE MONEY; AND
- (II) IS EXEMPT FROM TAXATION UNDER SECTION 501(C)(3) OF THE INTERNAL REVENUE CODE;
- (5) A PRIVATE ELEMENTARY OR SECONDARY SCHOOL THAT:
- (I) EITHER HAS BEEN ISSUED A CERTIFICATE OF APPROVAL FROM THE STATE BOARD OF EDUCATION OR IS ACCREDITED BY THE ASSOCIATION OF INDEPENDENT SCHOOLS; AND
- (II)IS EXEMPT FROM TAXATION UNDER SECTION 501(C)(3) OF THE INTERNAL REVENUE CODE; OR
- (6) A NON-PUBLIC INSTITUTION OF HIGHER EDUCATION UNDER SECTION 17-106 OF THE EDUCATION ARTICLE.
- (B) A PRIVATE ELEMENTARY OR SECONDARY SCHOOL OR A NONPUBLIC INSTITUTION OF HIGHER EDUCATION MAY NOT PURCHASE RELIGIOUS MATERIAL UNDER THIS CONTRACT.
- (C) THE RIGHT TO PURCHASE UNDER THIS SECTION SHALL BE IN ADDITION TO, BUT NOT IN SUBSTITUTION FOR, THE APPLICABLE PURCHASING POWER

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TERMS (cont'd):

GRANTED TO ANY OF THE LISTED ENTITIES PURSUANT TO ANY STATUTORY OR CHARTER PROVISION.

D)ALL PURCHASES UNDER THIS CONTRACT BY ANY SUCH ENTITY WHICH IS NOT A UNIT OR AGENCY OF THE STATE OF MARYLAND FOR WHICH THE STATE OF MARYLAND MAY BE HELD LIABLE IN CONTRACT (1) SHALL CONSTITUTE A PURCHASE OR CONTRACT BETWEEN THE CONTRACTOR AND THAT ENTITY ONLY; (2) SHALL NOT CONSTITUTE A PURCHASE OR CONTRACT OF THE STATE OF MARYLAND; (3) SHALL NOT BE BINDING OR ENFORCEABLE AGAINST THE STATE OF MARYLAND OR ANY OF ITS UNITS OR AGENCIES; AND MAY BE SUBJECT OTHER TERMS AND CONDITIONS AGREED TO BY THE CONTRACTOR AND THE PURCHASER.

CONTRACTOR BEARS THE RISK OF DETERMINING WHETHER OR NOT ANY ENTITY FROM WHICH THE CONTRACTOR RECEIVES AN ORDER UNDER THE CONTRACT IS A UNIT OR AGENCY OF THE STATE OF MARYLAND SUCH THAT THE CONTRACT MAY BE ENFORCED AGAINST THE STATE OF MARYLAND.

THE DEPARTMENT OF GENERAL SERVICES' "TERMS AND CONDITIONS FOR COMMODITY CONTRACTS OVER \$25,000" AND ALL SPECIFICATIONS, TERMS AND CONDITIONS OF SOLICITATION # 001IT820080 / MDDGS31023636 INCORPORATED HEREIN BY REFERENCE.

LINE #	STATE ITEM ID	<u>U/M</u>	UNIT COST	
0001	34592	EA	1,440.0000	

VEST, SAFETY HIGH RISK TACTICAL VEST (SWAT) LIGHTWEIGHT

VEST TYPE: PB- DRAGON FIRE BASE VEST FLXIIIA

FMIS-5 (4/96)

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LINE # STATE ITEM ID U/M UNIT COST \_\_\_\_\_

0002 34592 EA 505.0000

VEST, SAFETY

BALLISTIC VEST (LIGHT WEIGHT) MEASURED TO FIT MALE/FEMALE OFFICERS

NIJ 0101.06 CERTIFIED VEST, WATERPROOF BALLISTIC PANEL COVER, LIGHWEIGHT, REMOVABLE WASHABLE MALE AND FEMALE SIZINGS, ANIT-MICROBIAL CLOSED-HOLE MESH FABRIC WITH BUILT-IN 2 WAY STRECH, COMFORT CURVE PADDED SHOULDER STRAP SYSTEM FOR ENHANCED WEIGHT DISTRIBUTION, EASY ACCESS CLOSURE SYSTEM FOR SIMPLIFIED PANEL REMOVAL MOUNTED AWAY FROM THE BODY FOR INCREASED COMFORT, AND MOISTUREPWICKING MESH ON BODY SIDE AND TUCK-IN TAILS.

VEST TYPE: PB- HI LITE CARRIER WITH GNXII BALLISTICS

0003 34592 EA 123.6200

VEST, SAFETY FIREARMS INSTRUCTOR CARRIER VEST SIZES - SMALL - XXX-LARGE / COLOR - RED

RUGGED 1000-DENIER CORDURA® NYLON EXTERIOR MATERIAL SIX PERMANENT POUCHES: (1) 6" X 6" UTILITY, (1) 2" X 6" FLASHLIGHT/BAT ON, (1) 4" X 6" DUAL MAGAZINE (HANDGUN OR RIFLE), (1) 4" X 6" RADIO, AND (2) 3" X 3" FOR HANDCUFFS POUCHES INCLUDES FRONT AND REAR TRI-POCKET FOR UPGRADING PROTECTION WITH HARD ARMOR PLATES (5" X 8", 7" X 9" AND 10" X 12" SIZES)

VEST TYPE: PB- R20-D TATICAL FIREARMS INSTRUCTOR CARRIER

0004 34592 EA 170.0000

0004 34392 EA 170.0000

VEST, SAFETY
TACTICAL ASSAULT CARRIER-POCKET VEST
PERMANENT POUCHES INCLUDE: (1) 6" X 6" UTILITY, (1) 2" X 6" FLASHLIGHT
BATON, (1) 4" X 6" DUAL MAGAZINE (HANDGUN OR RIFLE), (1) 4" X 6"
RADIO, AND (2) 3" X 3" HANDCUFF, RUGGED 1,000-DENIER CORDURA EXTERIOR
MATERIAL FOR LASTING DURABILITY, NON-ABRASIVE HEXAGON RIP-STOP NYLON
INTERIOR MATERIAL, INTERNAL UPPER AND LOWER SUSPENSION SYSTEM FOR
SUPPORT OF ARMOR PANELS, ADJUSTABLE SHOULDER AND SIDE, FRONT AND REAR
TRI-POCKET FOR UPGRADING PROTECTION WITH HARD ARMOR PLATES, INTERNAL

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AUTHORIZED BY: \_\_\_\_\_ DATE: \_\_\_\_\_